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HISTORY AFTER THE LINGUISTIC TURN Canning and women's history-experience, agency, discourse, and identity-must be embedded in debates across disciplines.¹ However fruitful the fracturing of disciplinary boundaries has been, it has also opened up difficult questions regarding the meanings and meth-

[Turn: Historicizing Discourse and Experience](#)

Kathleen Canning, "Feminist History after the Linguistic Turn: Historicizing Discourse and Experience," Signs: Journal of Women in Culture and Society 19, no. 2 (Winter, 1994): 368-404. ... Ask a Feminist: Michael Kimmel and Lisa Wade Discuss Toxic Masculinity. Kimmel et al.

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Canning, Kathleen, " Feminist History after the Linguistic Turn: Historicizing Discourse and Experience, " Signs 19 (1994): 371; cf. Hull, Isabel V., " Feminist and Gender History Through the Literary Looking Glass: German Historiography in Postmodern Times, " Central European History 22 (1989): 279.

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The Lady Vanishes: Dilemmas of a Feminist Historian after the "Linguistic Turn" ELIZABETH A. CLARK I: HISTORY AND THEORY History, Hayden White remarks, has no distinctively historical method, but borrows its models and methods from a variety of other disciplines.' These disciplines, however, have varied over time. Late-

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Feminist language reform seeks to remove words like this because they help to sustain unhealthy gender norms. Some modern feminists, like Sergio Bolaños Cuellar, argue that feminist language reforms need to reverse the generic masculine forms and create a generic feminine

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form with words like he or man being replaced with she or woman.

~~Feminist language reform - Wikipedia~~

Feminist History after the Linguistic Turn: Historicizing Discourse and Experience. Add to My Bookmarks Export citation. Type Article Author(s) Kathleen Canning Date 01/01/1994 Volume 19 Issue 2 Page start 368 Page end 404 Is part of Journal Title Signs Publisher University of Chicago Press ISSN 0097-9740 EISSN 1545-6943.

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At the same time, Canning claimed the autonomy—and even precedence—of feminist history's “ linguistic turn ” from that taken in intellectual history, which had its origins in “ the influence of Foucault, Derrida, and/or Lacan. ” 56 Feminist history's “ linguistic turn ” was thus, for Canning, distinct from rather than dependent on poststructuralist theories, of which she remained suspicious. In a double move, she both questioned the “ turn's ” coherence and reasserted a discourse ...

~~When Was the Linguistic Turn? A Genealogy Judith Surkis When ...~~

Abstract. This essay is concerned with a central historiographical issue emerging from writing feminist history within second-wave feminism, and after the ‘ linguistic turn ’ . How should the feminist historian present past women ’ s lives and work in relation to this revolutionary movement in which she or he is situated, and which women should she or he make visible?

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The writing of women's history has always been closely linked with contemporary feminist politics as well as with changes in the discipline of history itself. When women sought to question inequalities in their own lives they turned to history to understand the roots of their oppression and to see what they could learn from challenges that had been made in the past.

~~Women's History, Feminist History - Articles - Making History~~

First published Fri Sep 3, 2004; substantive revision Mon Aug 21, 2017. Feminist philosophy of language has come a long way in a very short time period. Initially, most work in the area was critical, calling for changes either to language itself or to philosophy of language. More recently, however, the dynamic has changed, with the advent of several major positive research programmes within philosophy of language.

~~Feminist Philosophy of Language (Stanford Encyclopedia of ...~~

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Feminism as a Linguistic Issue. The study of language and gender as mutually co-dependent variables in the field of sociolinguistics took on a distinctly feminist perspective both as a response to and a fuel for women ' s movements of the late 1960 ' s and early 1970 ' s (Wodak, 1997; Sunderland, 2006). Both feminism and linguistic theories of gender were in flux around this time, experiencing paradigm shifts due to an appropriation of postmodern/post-structuralist theories based on social ...

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